

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DEC 27 4 31 PM 1960

KNOW ALL MEN BY THESE PRESENTS, that

Adalane C. Gibson

in consideration of FIVE THOUSAND TWO HUNDRED FIFTY-NINE & 27/100-----Dollars,  
and assumption of mortgage described below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Ernest A. Duncan, his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate,  
lying and being near the City of Greenville, County of Greenville, State of South Carolina,  
being known and designated as Lots 80 and 81 on Plat of Property of Ernest A. Duncan,  
said plat being recorded in the RMC Office for Greenville County, S. C., and having, accord-  
ing to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Wilson Street, joint front corner Lots  
79 and 80, said iron pin being 150 feet from the intersection of Wilson Street and Keith  
Street; and running thence along Wilson Street N. 71-20 E. 100 feet to an iron pin, joint  
front corner Lots 81 and 82; thence N. 18-40 W. 160 feet to an iron pin, joint rear corner  
Lots 81 and 82; thence S. 71-20 W. 100 feet to an iron pin, joint rear corner Lots 79  
and 80; thence S. 18-40 E. 160 feet to an iron pin, the point of beginning. The above plat  
is recorded in Plat Book UU at page 159.

As a part of the consideration thereof, the Grantee agrees to assume and pay, according  
to its terms, that certain note and mortgage given to C. Douglas Wilson & Co., on which  
there is a balance due of \$4,740.73; said mortgage being recorded in Mortgages Vol. 477  
at page 451.

This is the same property conveyed to the Grantor by deed recorded in the RMC Office  
for Greenville County, South Carolina, in Deeds Volume 631 at page 299.

Grantor to pay 1960 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of December 1960.

SIGNED, sealed and delivered in the presence of:

Adalane C. Gibson (SEAL)

Marjorie A. Hill (SEAL)

Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA ) PROBATE  
COUNTY OF GREENVILLE )

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 23rd day of December 19 60.

Edward Ryan Hamer (SEAL)  
Notary Public for South Carolina

Marjorie A. Hill (SEAL)

STATE OF SOUTH CAROLINA ) RENUNCIATION OF DOWER Grantor a Woman  
COUNTY OF )

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)  
Notary Public for South Carolina.

RECORDED this 27th day of December 19 60, at 4:31 P.M. M., No. #16234

229-1-35436